

**KY-SPIN'S**  
**BRIDGING**  
**THE GAP**  
**IN SPECIAL EDUCATION**



## In-depth training for Parents/Families

- **Building Partnerships**
- **Overview of Section 504, American with Disabilities Act (ADA) & Individuals with Disabilities Education Improvement Act (IDEA) 2004**
- **Overview of Special Education Process (IDEA Part B: ages 3-21) –Individualized Education Program (IEP)**
- **IDEA Procedural Safeguards**
- **Dispute Resolution**
- **IEP A Closer Look**
- **504 Plan**
- **Individual Health Plan (IHP)**



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800-525-7746

Funded in part by a grant from



**Jefferson County  
Southwest**

Regional Library  
9725 Dixie Highway  
Louisville, KY, 40272  
September  
11 & 12, 2023  
9:30 am - 3:30 pm (ET)

**Lisa Rice**

**Public Library<sup>++</sup>**  
1225 State Street  
Bowling Green, KY,  
42101  
September  
19 & 20, 2023  
9:30 am - 3:30 pm (CT)

**Robinson**

**Community Center**  
54 Back Street  
Jackson, KY, 41339  
October  
10 & 11, 2023  
9:30 am - 3:30 pm (ET)

**Pulaski Co.**

**Extension Office**  
28 Parkway Drive  
Somerset, KY, 42503  
October  
10 & 11, 2023  
9:30 am - 3:30 pm (ET)

**Virtually through Zoom:**

November 4 & 5, 2023  
9:30am-3:30pm (ET)

**Lexington North Branch  
Public Library**

1733 Russell Cave Rd,  
Lexington, KY 40505  
November 8 & 9, 2023  
10am-4pm (ET)

**REGISTER HERE**



<https://tinyurl.com/hdudjrat>