Presenter Entry Form

۲h 6th Annual System of Care Academy June 18-20, 2019 at Marriott Griffin Gate, Lexington, KY

Supporting Social & Emotional Health Across the Lifespan: It Starts with Us

Please proofread; information in this document is replicated in the program. Return via email to Lea.Taylor@ky.gov. All submissions must be received by February 5, 2019.

Session Title (limit to one line):

Session Abstract (strict limit of 50 words):

Please write the abstract in such a way as to attract participants to your session. *The academy planning committee reserves the right to edit descriptions.

Target Audience:

Measureable Objectives (preferably 3-4):

Available sessions (click on first choice):

A resume or CV must be attached for each presenter. *If more than one individual is presenting during this session, a lead presenter will serve as a contact person and will be responsible for communicating with other presenters.

Presenter Name(s), Job Title, and Employer, as you would like it to appear in the program:







